

2-25-02

A

THORPE NORTH & WESTERN L.L.P.
 SINCE 1979
 THE TEAM APPROACH TO PREMIER PERFORMANCE®

INTELLECTUAL PROPERTY LAW
 PATENTS, TRADEMARKS,
 COPYRIGHTS, UNFAIR
 COMPETITION AND
 RELATED MATTERS

SALT LAKE AREA OFFICE
 8180 SOUTH 700 EAST, SUITE 200
 SANDY, UTAH 84070-0562
 801.566.6633
 801.566.0750 FAX
 PATLAW@TNW.COM
 WWW.TNW.COM

U.S. MAILING ADDRESS
 P.O. Box 1219
 SANDY, UTAH 84091-1219

LAS VEGAS AREA OFFICE
 OF COUNSEL NEIL J. BELLER †
 7408 WEST SAHARA
 LAS VEGAS, NEVADA 89117
 702.368.7767
 † ADMITTED IN NEVADA

VAUGHN W. NORTH
 M. WAYNE WESTERN
 CLIFTON W. THOMPSON*
 GARRON M. HOBSON
 PETER M. DE JONGE
 STEVE M. PERRY
 WEILI CHENG, PH.D.
 DAVID R. MCKINNEY, PE.
 GARY P. OAKESON
 DAVID W. OSBORNE
 KEITH HARGROVE
 JASON R. JONES

REGISTERED PATENT ATTORNEYS
 *ADMITTED IN CALIFORNIA ONLY
 CALVIN E. THORPE
 (1939-1999)

10/080962
 02/21/02
 U.S. PTO

February 21, 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION
 Assistant Commissioner for Patents
 Washington, DC 20231

Sir/Madam:

Transmitted herewith for filing is the divisional patent application of Iversen, et al for
 SAFETY CLUTCH FOR A PROSTHETIC GRIP comprising 18 pages of specification and
 claims.

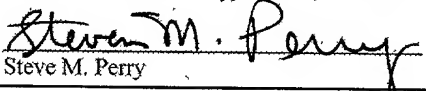
 X Priority of application no. 09/576,398 filed May 22, 2000 in the US Patent Office
 is hereby claimed.

Enclosed also are:

 X 5 sheets of drawings.

 X Copy of executed Power of Attorney or Declaration and Petition filed in prior
 application.

 X An Assignment.

CERTIFICATE OF DEPOSIT	
EXPRESS MAIL LABEL NO. EL 862 486 045 US	DATE OF DEPOSIT: <u>February 21, 2002</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is address to: Box Patent Applications, Assistant Commissioner for Patents, Washington, D.C. 20231.	
 Steve M. Perry	

10080962 02/21/02

- ☒ A Certificate of Mailing by "Express Mail" certifying a filing date of February 21, 2002, by use of Express Mail Label No. EL 862 486 045 US.
- ☒ Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement).
- ☒ A small entity statement was filed in the prior case, and such status is still proper and desired. A copy of that small entity statement is enclosed.

The filing fee has been calculated as shown below.

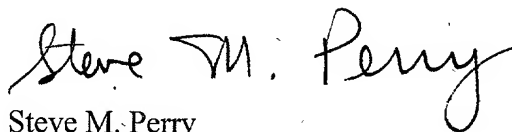
			SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE				\$370		\$740
TOT. CLAIMS	-20 =		x 9 =	\$	x 18 =	\$
IND. CLAIMS	-03 =		x 42 =	\$	x 84 =	\$
MULTIPLE DEPENDENT CLAIMS PRESENTED			\$280		\$280	
ASSIGNMENT FILING FEE			\$ 40		\$ 40	
			TOTAL	\$370	TOTAL	

- ☒ A check in the amount of \$370 is enclosed to cover the filing fee.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-0100.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16.
- ☐ The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 20-0100.
- ☐ Any patent application processing fees under 37 C.F.R. § 1.17.

- The issue fee set forth in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. § 1.311(b).
- Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Respectfully submitted,



Steve M. Perry
Attorney for Applicant
Registration No. 45,357

THORPE, NORTH & WESTERN, L.L.P.
P.O. Box 1219
Sandy, Utah 84091-1219
Telephone: (801) 566-6633

SMP:vad
Enclosures

H:\FILES\T8000\T8829\T8829DIV1-PTOcvr\tr.221.wpd

20130123 14:30:00